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12	UNITED STA	TES BANKRUPTCY COURT
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14		DISTRICT OF CALIFORNIA
15	SAN FI	RANCISCO DIVISION
16		Bankruptcy Case No. 19-30088 (DM) Chapter 11
17	In re:	(Lead Case) (Jointly Administered)
18	PG&E CORPORATION,	NOTICE OF CONTINUED HEARING ON APPLICATION OF THE OFFICIAL
19	- and -	COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO 11
20	PACIFIC GAS AND ELECTRIC COMPANY,	U.S.C. §§ 328(A) AND 1103 AND FED. R. BANKR. P. 2014(A) FOR AUTHORIZATION TO RETAIN
21	Debtors.	AND EMPLOY FTI CONSULTING, INC. AS FINANCIAL ADVISOR NUNC PRO TUNC TO
22	☐ Affects PG&E Corporation	FEBRUARY 12, 2019 [Re: Dkt No. 1212]
23	☐ Affects Pacific Gas and Electric Company	Date: May 22, 2019
24	✓ Affects both Debtors	Time: 9:30 a.m. (Pacific Time) Place: United States Bankruptcy Court
25	* All papers shall be filed in the Lead Case, No. 19-30088 (DM).	Courtroom 17, 16th Floor San Francisco, CA 94102
26		Objection Deadline: April 17, 2019
27		4:00 p.m. (Pacific Time)
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PLEASE TAKE NOTICE that on January 29, 2019 (the "Petition Date"), PG&E 1 Corporation ("PG&E Corp.") and Pacific Gas and Electric Company (the "Utility"), as debtors and debtors in possession (the "Debtors") in the above-captioned chapter 11 cases (the "Chapter 11 2 Cases"), each filed a voluntary petition for relief under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code") with the United States Bankruptcy Court for the Northern District of 3 California (San Francisco Division) (the "Bankruptcy Court"). 4 PLEASE TAKE FURTHER NOTICE that on April 3, 2019, the Official Committee of 5 Unsecured Creditors (the "Committee") filed its Application for Entry of an Order Pursuant to 11 U.S.C. §§ 328(a) and 1103 and Fed. R, Bankr. P. 2014(a) for Authorization to Retain and Employ 6 FTI Consulting, Inc. as Financial Advisor Nunc Pro Tunc to February 12, 2019 [Dkt No. 1212] (the "FTI Application"). 7 8 PLEASE TAKE FURTHER NOTICE that the hearing on the FTI Application, which was previously continued from the April 24, 2019 hearing to the May 9, 2019 hearing, will be further continued to the omnibus hearing on May 22, 2019, at 9:30 a.m. (Pacific Time) in the courtroom of the Honorable Dennis Montali, United States Bankruptcy Judge, Courtroom 17, 16th Floor, 450 10 Golden Gate Avenue, San Francisco, California 94102. 11 PLEASE TAKE FURTHER NOTICE that copies of each pleading identified herein and 12 related documents filed in connection therewith can be viewed and/or obtained: (i) by accessing the Court's website at http://www.canb.uscourts.gov, (ii) by contacting the Office of the Clerk of the 13 Court at 450 Golden Gate Avenue, San Francisco, CA 94102, or (iii) from the Debtors' notice and claims agent, Prime Clerk LLC, at https://restructuring.primeclerk.com/pge or by calling (844) 339-14 4217 (toll free) for U.S.-based parties; or +1 (929) 333-8977 for International parties or by e-mail at: pgeinfo@primeclerk.com. Note that a PACER password is needed to access documents on the 15 Bankruptcy Court's website. 16 Dated: May 8, 2019 17 MILBANK LLP 18 /s/ Thomas R. Kreller 19 **DENNIS F. DUNNE** SAMUEL A. KHALIL 20 GREGORY A. BRAY THOMAS R. KRELLER 21 Counsel for the Official Committee of 22 **Unsecured Creditors** 23 24 25 26 27 28

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